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FINAL GENERAL ANNOUNCEMENT REGARDING 4-H DIVISION
OF YOUTH PROGRAM

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SEVENTH WORLD'S POULTRY CONGRESS

Cleveland, Ohio
July 28 to August 7, 1939

United States Department of Agriculture
EXTENSION SERVICE
Washington, D. C.

PERSONNEL

YOUTH PROGRAM COMMITTEE

Chairman: R. B. Thompson, Poultry Department, Agricultural and Mechanical College, Stillwater, Okla.

Secretary: L. L. Rummell, 175 South High Street, Columbus, Ohio.

CHAIRMEN OF DIVISION COMMITTEES

4-H Clubs - R. A. Turner, Extension Service, U. S.
Department of Agriculture.
Rural Scouts - C. E. Shriner, Regional Scout Executive,
Cincinnati, Ohio.
Future Farmers of America - C. H. Lane, Office of Education, U. S.
Department of the Interior.
New Farmers of America - W. N. Elam, Office of Education, U. S.
Department of the Interior.
College Poultry Science Clubs . - E. M. Funk, Poultry Department,
University of Missouri.
Canada - A. E. MacLaurin, Canadian Council on
Boys' and Girls' Club Work, Ottawa,
Ontario.

COMMITTEE IN CHARGE OF 4-H DIVISION

R. A. Turner, Chairman ...)
C. E. Potter)
Miss Madge J. Reese)
Miss Gertrude L. Warren ..)
W. J. Jernigan Arkansas
H. C. Seymour Oregon
W. H. Palmer Ohio
G. L. Noble Illinois
George Diedrichsen Nebraska

ACTIVITIES

The 4-H Program is divided into nine activities:

1. Judging.
2. Demonstration.
3. Exhibit.
4. Entertainment.
5. Camp.
6. Registration.
7. Publicity.
8. Radio.
9. Reception.

MEMORANDUM

YOUR PROGRAM COMMITTEE

Chairman: E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.

Secretary: E. A. Thompson, 170 South High Street, Baltimore, Md.

CHAIRMAN OF DIVISION COMMITTEES

- 1. A. A. Thompson, Agricultural Department, U. S. Department of Agriculture
- 2. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
- 3. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
- 4. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
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- 8. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
- 9. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
- 10. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.

COMMITTEE IN CHARGE OF 4-5 DIVISION

- 1. A. A. Thompson, Agricultural Department, U. S. Department of Agriculture
- 2. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
- 3. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
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- 8. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
- 9. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.
- 10. E. A. Thompson, Faculty Department, Agricultural and Mechanical College, Baltimore, Md.

ACTIVITIES

The 4-5 Program is divided into three activities:

- 1. Agriculture
- 2. Forestry
- 3. Fisheries
- 4. Horticulture
- 5. Poultry
- 6. Swine
- 7. Cattle
- 8. Sheep
- 9. Horses
- 10. Dogs

SUPERINTENDENT OF 4-H ACTIVITIES

Superintendent of 4-H Poultry Judging P. G. Lundin, Michigan

Superintendent of 4-H Demonstrations J. W. Whitehouse, Kentucky

Assistant Superintendent

(Production Demonstrations) F. E. Heinzelman, New York

Assistant Superintendent

(Consumption Demonstrations) Miss Louise Everitt, Pennsylvania

Superintendent of -

4-H Exhibit C. E. Potter, U. S. Department
of Agriculture

Entertainment by 4-H Groups B. A. Pratt, Oklahoma

4-H Section of Youth Camp W. R. Amick, Indiana

4-H Registration H. C. Seymour, Oregon

4-H Reception F. R. Reed, Iowa

4-H Publicity Miss A. E. Thacker, U. S. Department
of Agriculture

4-H Radio G. L. Noble, Illinois

Advisers on 4-H Girls' Activities Miss Gertrude L. Warren, U. S.
Department of Agriculture
Miss Hulda Horst, Ohio

JUDGES OF 4-H DEMONSTRATIONS

A. PRODUCTION:

E. H. NodineMassachusetts

J. H. Claybaugh Nebraska

O. F. Gaebe Illinois

D. C. Henderson Vermont

B. CONSUMPTION:

Miss Frances MacGregor ... North Carolina

Miss Lois Corbett Michigan

Miss Cora Cooke Minnesota

Miss Eva Legett Mississippi

INFORMATION

ENTRIES The State Club Leader shall certify not later than
June 15, 1939, the eligibility of the State teams
to the Chairman of the Youth Committee, Prof. R. B.
Thompson, Poultry Department, Agricultural and
Mechanical College, Stillwater, Okla.

ELIGIBILITY A 4-H Club member who, prior to the 1939 World's Poultry Congress, has been enrolled in regular college courses in agriculture or home economics, is ineligible to participate in 4-H demonstration contests or in 4-H poultry judging contest at the 1939 World's Poultry Congress.

Age limits - 15 to 21 at time team is selected.

Selection of team members to be made according to State policies.

DEMONSTRATIONS ... Each State, through the State Club Leader, may enter one team of either one or of two members in Section A (Production) and one team of either one or of two members in Section B (Consumption). A team may compete in only the section for which it is entered. (Note: This provides for demonstrations by individual 4-H Club members. Individual demonstrations will not compete against team demonstrations.)

SCORE CARD FOR 4-H DEMONSTRATIONS ..The score card for judging 4-H demonstrations will be the same as used in the 4-H division at the 1938 National Dairy Show.

SCHEDULE FOR 4-H DEMONSTRATIONS AND JUDGING CONTEST:

4-H production demonstrations will be presented from 10 to 12 a. m. and 1:30 to 3:30 p. m. on Saturday, July 29.

4-H consumption demonstrations will be presented at those same hours on Monday, July 31.

A "Time and Place Schedule" for 4-H demonstrations will be posted at the Youth Camp and at the Hall of Youth.

4-H Poultry judging contest will be held from 10 to 12 a. m. on Tuesday, August 1, in the Hall of Youth.

Poultry judging and demonstrations for Negro 4-H Club members are scheduled for Saturday, August 5.

EXHIBIT The 4-H exhibit will be in the Hall of Youth and is now being built by the Office of Exhibits, U. S. Department of Agriculture.

MEMORANDUM FOR THE SECRETARY OF AGRICULTURE
SUBJECT: 4-H Club members who, prior to the 1935 World's
Exposition, have been awarded in various
exhibitions awards in agriculture or farm economics.
The following are summaries of 4-H demonstrations
presented at the 1935 World's Exposition at the
1935 World's Exposition.

4-H Club members - 15 to 25 years of age.

Selection of team members to be made according to
the following:

Each State, through the State 4-H Council, may
enter one team of either one or two members in
Exhibition A (Production) and one team of either one
or two members in Exhibition B (Demonstration). A
team may compete in only one of the two which it
is entered. (Note: This provides for demonstration
by individual 4-H Club members. Individual members
competitions will not compete against team demonstrations.)

SCORE CARD FOR 4-H DEMONSTRATIONS. The score card for judging 4-H
demonstrations will be the same as used in the
4-H division of the 1935 National Dairy Show.

MEMORANDUM FOR 4-H DEMONSTRATIONS AND JUDGING CONTESTS:

4-H Production Demonstrations will be presented from 10 to 12 a. m.
and 2:30 to 4:30 p. m. on Wednesday, July 23.

4-H Demonstration Demonstrations will be presented at these times
hours on Monday, July 21.

A 4-H and 4-H Club members for 4-H demonstrations will be judged
at the Youth Club and at the Hall of Youth.

4-H Youth judging contest will be held from 10 to 12 a. m. on
Tuesday, August 1, in the Hall of Youth.

Youth judging and demonstration for Junior 4-H Club members and
scheduled for Saturday, August 2.

EXHIBIT. The 4-H exhibit will be in the Hall of Youth and is
now being built by the Office of Extension, U. S.
Department of Agriculture.

INSIGNIA:

Definite recommendations and design for a badge to be presented to all participants in the Youth Program have been made by the Youth Committee and the National Office is obtaining estimates.

A "Certificate of Participation" to be presented to all youth who have a part in the Congress has been designed and approved.

A small inexpensive replica of the official Congress Emblem in the form of a lapel button will be given to every youth who registers in the Hall of Youth.

YOUTH CAMP:

Enclosed is a folder containing information regarding the Youth Camp of the World's Poultry Congress.

In order to insure accommodations at Camp, mail your reservations by June 15 to Gabriel Simon, 814 Public Square Building, Cleveland, Ohio. Use blank in folder.

Sight-seeing tours for the public have been arranged by the Poultry Congress for all sizes of pocketbooks. Twenty-three separate local tours have been mapped out. Some of these tours will be made every day, others twice daily, others only on certain days. They will range in the neighborhood of from 40 cents to \$3, depending on the distance.

Entertainment for the public at the Congress includes parades, exhibitions by a troop of Canadian Royal Mounted Police, banquets, concerts by nationally known 4-H, F.F.A., Boy Scout, and other bands, foreign motion pictures, Girls' Kiltie Band from Saskatoon, Saskatchewan, drill by Mounted Troop of Cleveland Police, Indian dances, a Regatta by the Cleveland Yacht Club, and other features of equal interest.

YOUTH CAMP
of the
SEVENTH
WORLD'S POULTRY CONGRESS
AND
EXPOSITION

at the
CUYAHOGA COUNTY
FAIR GROUNDS
AND
BALDWIN WALLACE DORMITORIES
BEREA, OHIO

JULY 28 THROUGH AUGUST 7, 1939



Under Supervision of the
Agricultural Extension Service
Gabriel Simon, County Club Agent
814 Public Square Building
Cleveland, Ohio
Telephone — Main 0445

This Camp is made possible through the Co-operation of the Executive and National Youth Committees of the World's Poultry Congress and representatives of the various youth groups participating.

YOUTH CAMP ACCOMMODATIONS

(For boys and men only. Girls will be housed in dormitories of Baldwin Wallace College, which is five blocks from camp.)

Housing — Buildings — Five large exhibit buildings with concrete floors will be filled with cots, dormitory style, to accommodate 700.

Tents — Special areas of the fair grounds will be set aside for tents which individuals may bring from home or rent from the camp management.

Trailers — Special areas will be set aside for trailers.

Meals — Breakfast — will be the only meal served in the dining room on the fair grounds.

Other Meals — Available at lunch counter in Hall of Youth on World's Poultry Congress grounds for 35 to 50 cents. Those reaching camp after breakfast may secure meals at Case's Restaurant in Berea, about one-quarter mile from camp, at reasonable rates.

Health — Regulations as submitted by County Health Board.

Medical Aid — A local doctor will be on call day and night. One Local Boy Scout Troop will be detailed to the camp each day for first aid work.

Two nurses will be on the grounds from 6:00 p.m. to 8:00 a.m. for first aid.

Drinking Water — will be available in all buildings; will be first run through special coolers.

Toilet Facilities — Adequate, sanitary and strictly regulated.

Wash Bowls and Basins — Adequate to accommodate one thousand.

Showers — Available at three buildings (cold water only).

Private Cooking — on camp grounds will be prohibited due to possibilities for food contamination in summer.

Hot Water — will be available for shaving only.

Police Protection — Two policemen will be on duty day and night throughout the camping period for protection of campers' property.

Camp Bank — will be established on the grounds to take care of travelers' checks, currency, and valuables for accommodation of campers. There will be no charge for this service.

Admittance to Camp Grounds — By special identification card or badge only.

Transportation — Camp is sixteen miles from World's Poultry Congress Buildings.

Chartered Buses from camp and dormitories to World's Poultry Congress, or

Regular Buses — Two blocks from camp grounds to within two blocks of World's Poultry Congress Buildings.

Those coming to the World's Poultry Congress in private cars or chartered buses may use same for transportation of own group only. (Bus company regulations.)

Parking — At Camp — No charge will be made for parking private cars or chartered buses on camp grounds.

Near World's Poultry Congress Grounds — from 25 cents up per car per day.

Women — Contestants, advisors, etc., will be housed in girls' dormitories at Baldwin Wallace College. Accommodations for 192 in single beds.

Cost — (1) For campers in buildings:

(a) Including cot, blanket, double sheet, towel, breakfast, and round trip transportation to World's Poultry Congress in chartered buses — \$1.50 per day.

(b) Same as above, but without transportation — \$1.25.

(2) For campers with their own trailer or tent:

(a) Cot and blanket, 50 cents per night.

(b) Double sheet and towel, 20 cents.

(c) Breakfast, 35 cents.

(d) Camping privilege, 15 cents per person per night.

(e) Round trip transportation in chartered buses, 40 cents.

(3) All campers will be required to deposit \$1.00 at time of making reservation for camp. This will be returned upon departure if all rented property is returned without damage.

Families — of boys or girls attending World's Poultry Congress may obtain rooms in private homes in Berea at \$1.00 per person. (Between 1000 and 1500 rooms registered.)

Preference for Camp Accommodation Will Be Given As Follows:

- (1) To contestants and coaches, leaders or chaperones.
(Colored boys and girls will be housed separately.)
- (2) To organized groups of members (white or colored) of 4-H Clubs, F.F.A., Rural Boy Scouts, New Farmers of America, and College Poultry Science Clubs.
- (3) To parents and friends of youth in camp.
- (4) To other organized youth groups.

How to Reach the Youth Camp — See map on back of folder. Buses will be on hand for transportation of those arriving by train. Bus tickets to the camp may be purchased at information booth in Hall of Youth.

Camp Regulations — For the purpose of insuring comfort and safety of campers, will be posted in all buildings.

Mail — The official mail address of all persons attending the Youth Camp will be as follows: care of W.P.C. Camp, Cuyahoga County Fair Grounds, Berea, Ohio.

What to Bring — Comfortable shoes and clothing; cameras, note pads, etc.

Youth Program at World's Poultry Congress — Educational and entertaining features throughout day and in the evening. (See folder on youth program.)

Tours — Be sure to plan some extra time for sightseeing in and around Cleveland.

General Information — Groups of fifty or more should get their reservations in as early as possible in order to be assured adequate space at the camp at the time desired. It may be necessary to request that large delegations alter their plans of attendance to conform with available accommodations at the camp. Insofar as possible such delegations will be accommodated on the dates requested.

Reservations — Fill in and mail the reservations blank below to

Gabriel Simon, Camp Supervisor
814 Public Square Building
Cleveland, Ohio

by June 15 in order to insure place to stay at camp.

Tear on dotted line

Reservation for World's Poultry Congress Youth Camp

Name _____ Address _____

Organization _____ No. in group _____ Age _____ Sex _____

White or Colored _____ Contestant or Advisor _____,

if other, identify group _____

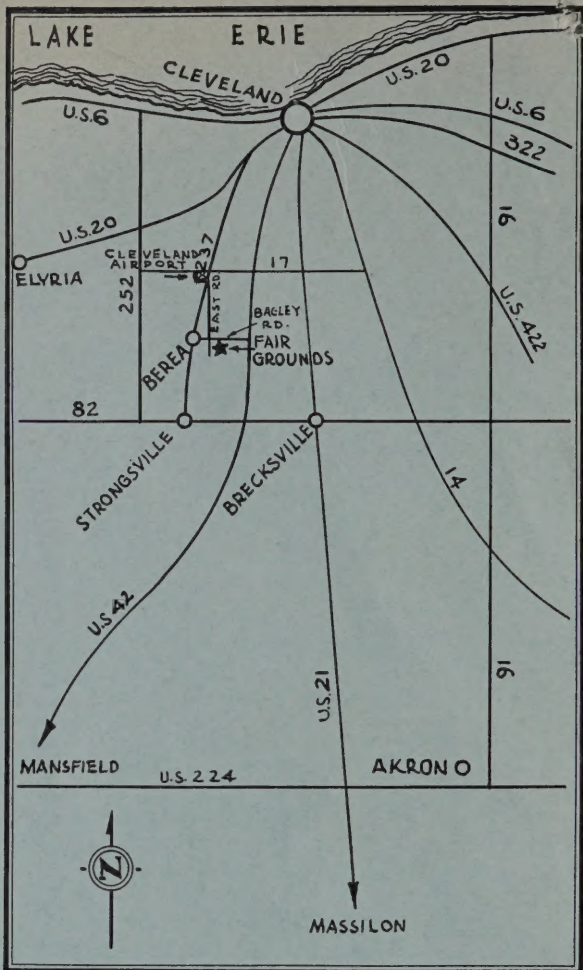
(Mail list of names of campers to Camp Supervisor as soon as available.)

Expect to arrive at Camp _____ and stay _____ nights

Will come by private car _____, chartered bus _____,

train _____

(Be sure to fill in other side)



To: Gabriel Simon, Camp Supervisor
 7th World's Poultry Congress & Exposition
 814 Public Square Building, Cleveland, Ohio

I, or we, would like to reserve the following camp accommodations:

- want full accommodations in one of the buildings including transportation as listed under 1-a, costing \$1.50 per day.
- will have own transportation but will want all other accommodations as listed under 1-b, costing \$1.25 per day.
- will come in trailer; ----- will have own tent and will need cot -----, blanket -----, double sheet and towel, breakfast, transportation -----.

Find attached check or money order for \$ ----- covering advance registration fee at \$1.00 per camper. It is understood that this will be returned upon departure if all rented property is returned without damage.

Signed ----- Address -----

(Be sure to fill in other side)